



Yellowstone County Extension Office
<http://www.co.yellowstone.mt.gov/extension/county4h/>
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JANUARY 2009

4-H FOLKS IN FOCUS

Happy New Year everyone!

For many of you this is your first 4-H Newsletter. You will receive one monthly newsletter per family for the 4-H year. The newsletter is filled with information you will need to know each month. Be sure to ask questions and learn about the activities and information listed. Please let us know if you are receiving more than one newsletter so we can change this in the computer. If you have not re-enrolled in 4-H as of December 15, 2008, this will be your last newsletter.

Read your newsletter thoroughly and if you find your initials and birthdate somewhere in the newsletter, call the Extension Office. The 4-H Council will send you a check for \$5.00!

Thanks to Gloria Schultz who helped organize the Citizenship Interviews. Thanks to the Hesper Hustlers 4-H club for contributing \$40 to the State 4-H Foundation.

Roni Baker ronibaker@montana.edu
Yellowstone County 4-H/Youth Agent

4-H NEWSLETTER

If you know of anyone in your club who is **NOT** getting a newsletter, please have them call the office at 256-2828 and let us know. If you are planning on moving, please let the Extension Office know your new address.

4-H YEAR BEGINS

Welcome to the 2008-2009 4-H year. If you are new to 4-H you have just begun to receive this newsletter. It is an important communication for all 4-H members and families. Topics covered in this newsletter are for the information of every member and leader. Your club does not have to be involved in a workshop or event for you to participate. Please take the opportunity to try something new when you read about it in the newsletter. We encourage you to pay attention to registration deadlines and understand that sometimes classes have a limit on the number of participants. Sign up early! Some articles will have only a small part of the information. Feel free at any time to contact the Extension Office for further information. We enjoy having you stop in at the office but also encourage you to contact us by phone 256-2828 or email ronibaker@montana.edu

Remember that the 4-H newsletter, monthly calendar, event registration forms and enrollment forms are always accessible online at our Yellowstone County website: www.co.yellowstone.mt.gov/extension/county4h/

INTERNATIONAL PROGRAM DEADLINES

Now is the time to think about traveling abroad with the IFYE program for a three or six month exchange. Montana youth can travel to Japan, Australia, Norway, Finland and Costa Rica for one month next summer as part of the IFYE Ambassador program. Age requirements vary by program. Former 4-Hers (19-30) can travel to a country of their choice and stay with host families for up to six months. Travel for this program begins June 2009 after a national orientation that brings together IFYEs from all over the



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United States. Significant financial assistance for these programs is provided by the Montana 4-H Foundation and program coordination is provided by the 4-H Center for Youth Development. These trips are unique cultural experiences that encourage global communication and allow participants to understand another culture and language in-depth. **Application deadline: Jan. 15, 2009.**

4-H youth from around the country travel with chaperones to their country of choice and stay with host families for a month beginning in June or July 2009. Adult chaperones are needed for all of these programs. **Application deadline for adult chaperones to Finland, Japan, Australia or Costa Rica: Jan. 15, 2009.**

Application materials for all programs are available on the web at <http://www.montana4h.org> or by calling Stephanie Davison at 406-994-3501.

4-H COUNCIL

There will **NOT BE** a January 4-H Council or Department N meeting. See you February 5th, Courthouse Room 105.

FRUIT SALE INFORMATION MEETING, JANUARY 5, 2009

All 4-H Clubs are required to participate in the fruit sale. Each club needs to have at least one representative present at this meeting.

When: Monday, January 5th, 2009

Where: Room 105, Courthouse

Time: 5:30 p.m.

You will receive your club order forms, instructions and enjoy a delightful snack.

FRUIT SALE POLICY

Members are expected to sell a minimum of 2 boxes of fruit or take part in the buy out program (talk to your club fruit sale representative).

4-H Council Policy:

"All 4-H members must participate in the Yellowstone County 4-H Council Fruit Sale and Family Fun Night fund raising events if the member wishes to participate in county sponsored events. (County sponsored events

include: Achievement Day, 4-H Camp, Citizenship Interviews and Trips, Congress, Showcase, Sewing Festival, Foods Festival, Livestock Judging events, leader training and any other event or activity funded by or through a committee or Council line item budget.)"

CITIZENSHIP DELEGATES

4-H members in Yellowstone County interviewed for trips to the Washington, D.C. Citizenship Focus to be held June, 2009 and the Montana 4-H Citizenship Seminar in Helena to be held in March, 2009. Delegates to the Washington, D.C. Citizenship Focus are:

Allison Dubs	Stephanie Horsman
Tyler Nansel	Christopher Lanaghan

The following 4-H members were selected as delegates to attend the Montana Citizenship Seminar in Helena:

Allison Dubs	Cortney Bromenshenk
Madyson Feuerstein	Kasie Jo Haack
Othneil Harkins	Jasmine Harrell
Stephanie Horsman	Christopher Lanaghan
Autumn McSweyn	Tyler Nansel
Louisa Wilkinson	

GIRLS FOR A CHANGE

Where: Montana State University Bozeman
Student Union Building

When: Saturday, February 28, 2009

For: High school girls aged 13-18

Cost: \$15 per girl

Website: www.girlsforachangebozeman.org/

What: A conference put on by girls and their adult mentors featuring a variety of fun workshops and service projects. Keynote speaker is Dr. Luanne Freer, a volunteer medic at Mt. Everest base camp. In addition to the girls conference, there will be a woman's conference entitled, "Reaching New Heights: Design your Future." Cost for the day-long women's conference is \$150. Presenter is Pat Alea.

COMMUNITY COLLABORATION VIA CONVERSATION

What: An Interactive Humanities Event to promote civil public discourse.
When: Friday, January 30, 2009, 10:00 a.m. to 4:00 p.m.
Where: MSU Billings Downtown Campus
Cost: \$20 with registration through MSU - 896-5890
 Includes lunch and a copy of "Gracious Space" by Patricia Hughes. This book provides a way of facilitating group conflicts in a way that encourages diversity and honors opposing viewpoints.

Participants are invited to join in a community conversation on behalf of positive change. We learn from each other's diverse viewpoints and come away better prepared to do the difficult work of social or community change. The event's goal is to encourage and enable the formation of new groups who commit to working together after the event to make progress on an issue they care about. For more information go to:
www.msubillings.edu/canwetalk/

COMPUTERS NEEDED

The robotics program is in need of laptop computers. If you know of a business that is upgrading and would donate a computer to our 4-H program, please contact Roni at the Extension Office.

4-H CAMP COUNSELOR & CIT APPLICATIONS DUE JAN. 9th

If you are interested in becoming a Counselor or CIT, 4-H members must be 13 or older by the first day of Camp (June 8, 2009) to be a CIT (Counselor in Training). Members must be 14 or older by the first day of Camp (June 8, 2009) to be a Counselor. The application form for camp counselors and CITs was enclosed in last month's newsletter and is on the 4-H website. The application **must** be postmarked by **Friday, January 9th, 2009**. Applications are available at the Extension Office.

If you are selected to be a Counselor or CIT, you **must** attend all remaining Camp planning meetings. This year Camp will be held June 9 - 12, 2009 at Beartooth Christian Camp, 35 miles from Columbus. You will be required to be at Camp on June 8th.

ADULTS NEEDED FOR CAMP

Adults are always needed to help plan and attend 4-H camp. Anyone interested is welcome to attend the planning meetings. We will also need adults to come to camp in June. It is a fun experience! If you are interested, contact Roni at 256-2828.

ALBERTSONS COMMUNITY PARTNERS ENROLLMENT

Many of you have enrolled in the Albertsons Community partners Program which links your Albertsons Preferred Savings Card to the Yellowstone County 4-H program. When you use your Albertsons Preferred Savings Card, Albertsons will give up to 4% of the total card purchases to support our 4-H programs! It costs you nothing to link your Preferred Savings Card and help support 4-H.

For 4-H to continue earning funds, each year, you need to re-link your card number to our assigned organization ID number. You can do this by going to their website www.albertsonscp.com

All you need is your preferred Savings Card Number and our Organization ID. It will only take a minute and will help us a great deal. You must re-link your card by February 28, 2009 in order to keep earning funds for Yellowstone County 4-H. If you forgot your Preferred Savings Card Number, please call: 1-877-932-7948.

Yellowstone County 4-H's Organization ID # is:
 49000128640

If you want to get an Albertsons Preferred Savings Card you may go to the Albertsons site or local Albertsons store to obtain a card. Thank you for your support!

SIX TIPS FOR 4-H LEADERS

The potential for a positive self-concept lies within each of us. Self-concepts can be changed. They are not carved in stone. Isn't it exciting to feel that you can help members in your club develop a positive self-concept? Here are a few tips to start you on your way:

Focus on the **INDIVIDUAL**
 Facilitate **SELF-PRAISE**
 Promote **RESPONSIBILITY FOR CHOICES**

Help members set **REALISTIC GOALS**
 Emphasize the **POSITIVE**
 Establish a warm, comfortable **ENVIRONMENT**

MSU SCHOLARSHIP OPPORTUNITIES

All prospective 2009 fall freshmen, please be advised of the scholarship opportunities available to you. Details can be found on this link:

www.montana.edu/wwwnss/scholarships.shtml

Many of the scholarships are now automated. Prospective freshmen simply need to apply for admission and have their ACT and/or SAT scores sent to MSU directly from the testing company. If they apply and have a score that matches one of the scholarship parameters, Financial Aid sends them a scholarship offer right away.

PROJECT LEADER WORKSHOP

All project and teen leaders are invited to attend a workshop entitled "What do I do as a project leader?" The workshop will be held January 5th, from 6:30 to 8:30 p.m. at the Courthouse in Room 105.

RECORD BOOK / FORM COMPLETION WORKSHOP

Learn how to fill out record books, what makes a gold seal record book, filling out enrollment forms and project order forms. Everyone is invited to attend this workshop on January 7th from 6:00 -7:00 p.m. at the Courthouse.

YOUTH NEEDED

Youth are invited to participate in all of the county meetings and on all of the committees. We want you to be involved in Sale Committee, Livestock Committee, Department N Committee, 4-H Council and all of the event committees such as Fruit Sale and Family Fun Night. Come share your opinions and be part of the decision making process in the county!

4-40-400 CHALLENGE

The Montana 4-H Foundation is celebrating its 40th Anniversary in 2009. Their purpose is support to statewide 4-H Programs and projects. They disperse about \$100,000 a year in support of statewide efforts.

They are issuing a challenge to members, clubs and counties. The challenge is for every member to donate \$4, every club to donate \$40 and every county to donate \$400.

Be creative in your thinking. It doesn't need to come from your budget. Let us know of your ideas and you may see them published in the newsletter.

4-H ONLINE

4-H now has a national public database online. It will include creative tools that will bring the 4-H program alive online. Visit this site at www.4-h.org/tour

4-H LICENSE PLATE

Remember, the 4-H license plate is still available. Be sure to ask for the application at the Motor Vehicle Department when you renew/purchase your next license. (ejg9/21/97)

PROJECT DAY

Project Day was held on December 13. The junior leaders did an awesome job organizing the event and teaching most of the classes. Thanks to the folks listed below for setting up and cleaning up for the event. It was a fun, educational day!!

Registration – Norma Seder

Sewing – Lacey Lanaghan, Ruff Riders 4-H Club members, Jennifer Laszloffy

Foods – Tina Keller

Cake Decorating – Stephanie Horsman, Sherri Horsman, Carol Corder

Edible Arts – Hope Martin, Chris Martin

Outdoor Adventures – Jeff Laszloffy, Caleb Laszloffy, Josiah Laszloffy

Comedy Improv – Christopher Lanaghan, Carrie Krug

Home Environment – Brenda Hermanson

Skillathon – Cody Thatcher, Wendy Thatcher

Robotics – Melody Harris, Jon Harris

Leader's College – Melody Harris, Roni Baker

FAMILY IN THE MILITARY OR RESERVES

On your enrollment forms we have a section asking if someone in your family is in the service – active duty. This may have been confusing because we realize your family members here would probably be in the National Guard or Reserve. This is important information we need to have in our office because our county has been given a grant through the military!

Please contact the Extension Office (256-2828) if someone in your family (mom, dad, sister, brother) is in the National Guard, Reserve, or other branch of the military.

2007 ~ 2008 LEADER RECORD SHEET COMPLETION

At Large

Gayle Breeding

Explorers

Kathy Jandro

Joe Murdick

Tom Murdick

Liann Reed

Angie Murdick

Kris Murdick

Barb Pruett

Town n Country

Angie Anderson

Chris Martin

Rani McNeil

Melody Harris

John McNeil

Huntley Eagles

Bambi Dalke

Adora Henderson

Justine Walker

Trish Hays

Gina Loose

Teri Welborn

Ruff Riders

Nicole Beck

Denise Kennedy

Kathy Manders

LeRoy Haack

Jennifer Laszloffy

Diane Wilkinson

Shepherd Tumbleweeds

Terry Czarny

Stephanie Johnson

Tiffany Oedekoven

Janell Erickson

Melinda Oedekoven

Natasha Zabel

City Slickers

Darla Helms

Jayne Metcalf

Steve Helms

Rebecca Metcalf

Laurel Roadrunners

Rita Baeten

Lacey Lanaghan

Jamie Krug

Traci Marchwinski

4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month I list several of those supporters in the newsletter. I would encourage you to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

Stillwater Packing

Fourth Ave. Meat Market

Stella's Kitchen

Billings Farm & Ranch Supply

R & R Hardware and Feed

Northern Ag Network

Shipton's Big R

Knife River Construction

Staley's Tire

ORigen Beef

FAIR JUDGES

Your input on names of people who are qualified to be judges in all areas of the MontanaFair is needed. Please bring the names and contact information for livestock judges to the Livestock Meeting on January 28th, 2009. Names and contact information for Dept. N judges need to be brought to the meeting on February 5th, 2009. These dates are set early, yet suggestions for judges can be given to the Extension Office at any time. However, we will discuss and recommend livestock judges at the January meeting. Your input in this matter is very important.

ATTENTION JR. LEADERS

The January 2009 Jr. Leader meeting will be held on **Thursday, January 8th** at 6:00 p.m. in Courthouse Room 105. Please remember to bring a friend! There will be teambuilding activities planned. An ice skating party is planned for February. Watch the newsletter for details.

GRANT MONEY AVAILABLE

People Partner Grants: The purpose of this grant is to provide incentives and financial support to groups and individuals for programs that enhance the quality of living for people in their communities. Youth should be involved in determining, conducting, and evaluating the project. Up to \$5,000 will be awarded by the Montana 4-H Foundation. Application deadline: February 1, 2009.

DEPARTMENT N NEWS ...

DEPARTMENT N MEETING

There will NOT be a Department N meeting in January, 2009. See you February 5th, 2009.

SHOWCASE & CONGRESS QUILT SHOW

It's time to begin planning your quilt for the Showcase Quilt Show on April 25. Any 4-H member or relative of a 4-H member may enter the quilt show. You may enter a bed quilt, wall hanging, quilted garment, quilt block or any other quilted article. If you need help getting started, or have a question about construction, patterns, choice of fabrics, binding, etc, contact your sewing or quilting leader or for more information call the Extension Office at 256-2828

Senior 4-H members - there is a quilt show at Congress, held in Bozeman in July. You may enter your quilt in the Congress Quilt Show and attend the Congress Quilting Contest. Any size quilt will be accepted, as well as wall hangings and quilted garments. All work must be done by the 4-H member (i.e., no professional quilting) and awards will be presented. Score sheets are available for you to see from Roni. Our county may submit more than one entry, so encourage your friends to quilt too.

LEATHER PROJECT

Anyone interested in Leathercraft is welcome to attend the monthly Big Sky Association of Leather Artists (BSALA) meeting on the fourth Thursday of the month in Courthouse Room 105 beginning at 7:00 p.m. January's meeting is the 22nd.

BSALA donated a great set of 13 leathercraft DVDs. They are available to check out from the Extension Office.

11th ANNUAL 4-H SEWING FESTIVAL

Please mark Saturday, February 21st on your calendar. We will again be holding a 4-H Sewing Festival in Billings for 4-Her's and leaders in a nine county area. Registration will begin at 9:30 a.m. and the last workshop will

conclude at 3:30 p.m. Registration deadline is Friday, February 6th, 2009. Forms were included in last month's newsletter. They are also available on the Yellowstone County 4-H website. Eighty participants will be accepted on a first come - first served basis. Our goal is to have all hands-on classes for boys and girls, adults and youth. Some will include items to take home.

CAKE

The Cake Meeting will be held January 20th, at 6:30 p.m. at the Courthouse in room 105. We will be doing a "winter" theme - snowman, ice skating, etc. Bring a one-layer cake (any shape), board to put it on, and a box if you need one. Also bring icing, decorating utensils and something edible to decorate with (i.e., candy, teddy grahams, pretzels, etc.). We will share these at the meeting. 2nd year kids, please bring a character cake. RSVP by Friday, January 15th to the Extension Office at 256-2828 or Carol at 248-4069 (leave a message).

READY TO WEAR

Several people have asked what project you need to sign up for to do Ready to Wear at the Showcase and at the MontanaFair. The PACT project (listed on the county supplement) is designed for youth who do not want to sew and only want to do ready to wear. If you want to sew and do ready to wear sign up for Clothing and Textiles and you can do both. You do not need to sign up for both projects and do double the record sheets.

LIVESTOCK NEWS ...

'08~'09 HORSE & COLT PROGRAMS

Monthly meetings are held at 6:00 p.m. in the Courthouse Meeting Room 105. Everyone is welcome.

January 21 – Project Books
February 18 – Horse Helmet Workshop
March 18 – Assessments and Horse ID Card
April 15 – Horse Helmet Workshop
May 20 – Program will be decided later
June 17 – Program will be decided later
July 15 – Program will be decided later

KMON JUDGING CONTEST

KMON Livestock, Meats ID and Crops Judging Contests will be held at the State Fairgrounds in Great Falls on January 16th & 17th, 2009.

Registrations are due by January 8th to the Cascade County Extension Office. Contact Roni at 256-2828 before January 6th if you are interested in attending.

2009 MONTANA STATE FAIR JR. LIVESTOCK SHOW

4-H members who are interested in entering the 2009 Montana State Fair will need to contact them about entry information - which should be available in early January. For more information, please call 406-727-8900.

CAT PROJECT MEMBERS

January is our busy month. Remember, January 10th is the rosette making meeting at 10:00 a.m. in the Sage Center at MetraPark. We will be making rosettes for the January show. Bring hot glue guns, lace, ribbon, irons, glue, glitter, beads, etc. We will have pizza at this meeting. You need your donation list at the meeting on the 10th or call Michele Johnson at 259-5345 or Anna Mathiason at 671-3333 with your donations **before** the 10th.

MANDATORY show setup Friday January 16th at 7:00 p.m. at the Sage Center. We will set up tables, cages and then practice judging. Saturday, January 17th at 8:00 a.m. **CATFEST, you need to be at the Sage Center by 8:00 a.m. Judging starts at 9:00 a.m.** If you have any questions about these activities, please call Penny Jones at 254-9411 or Anna Mathiason at 671-3333.

SMALL ANIMAL COMMITTEE, SALE COMMITTEE, LIVESTOCK COMMITTEE

A Small Animal Committee was created to facilitate the growth in the small animal projects (pocket pets, rabbits, poultry, cavy, dog, cat). This committee is organized similar to the Horse and Colt Committee. It is a sub-committee of the Livestock Committee. The group will determine recommended fair changes, set up workshops,

organize tours and other activities related to these project areas. Meetings are held in Room 105 of the County Courthouse.

Small Animal Committee Meeting - Jan. 28th - 6:00 p.m.
Sale Committee Meeting - Jan. 28th - 6:30 p.m.
Livestock Committee Meeting - Jan. 28th -

**7:00 p.m. or immediately following Sale Comm.
Officers elected at this month's Livestock
Meeting.**

BEEF TAGGING

Any 4-H or FFA member wishing to enter Market Beef in the 2009 MontanaFair must have their animal(s) ear tagged on **Saturday, February 7th. You may tag three animals. There will only be one site which is PAYS in Billings.**

Beef Tagging: 9:00 a.m. - Noon
Animal Quality Assurance Training:

10:00 - 11:30 a.m.

Each exhibitor can tag three animals in each species. Animals must be tagged specifically for the MontanaFair. A market animal tagged for the MontanaFair can't be shown or sold at another 4-H or FFA Junior Livestock Show. Open shows do not pertain to this rule. Everyone will need to weigh his or her animal(s) at tagging time. A beginning weight is required for the Carcass Contest through the Ultrasound program. Steers do not need to be halter broke to be weighed.

All exhibitors at the MontanaFair in Department A are required to attend a Quality Assurance Training prior to fair entry deadline to be eligible to exhibit at the MontanaFair. They must attend the 1½ hour training with a parent or guardian. A training session will be held on tagging day for those who can attend. You can also attend any of the other trainings that will be offered. If you attended last year, you do not need to attend this year. You are certified for two years. If you attended a class in 2007, you now need to attend another class.

You need to bring your animals as early as possible. If you have another commitment that day, you need to ask your parents, a friend or neighbor to bring your animals. **It is your responsibility to get your animal(s) to PAYS. No animals will be tagged after this date.** If you have questions, call Brenda Bromenshenk at 656-7173 or the Extension Office at 256-2828. Thank you for your

cooperation.

ANIMAL QUALITY ASSURANCE TRAINING SCHEDULE

Anyone planning on exhibiting animals at the MontanaFair must have attended an Animal Quality Assurance Workshop within the last two years. Certification is good for two years. Members who took the class in 2007 need to take the class in 2009. If a member took the class in 2008 they do not need to take the class until 2010. If you have a child who was certified in 2007 and another one who was certified in 2008, it is recommended that you bring both children this year so they get on the same schedule. This will make it easier for your family in the future.

A parent or guardian MUST attend the training with the 4-H member. Adults will be asked to be involved in the group discussions and sign the Commitment to Excellence form with their child.

There will be hands on, group activities again. Please plan on arriving on time and staying for the complete 1½ hours. If you are not in attendance for the complete training you may be asked to attend another session. Plan on attending a session early in the year so conflicts do not occur in your family schedule. More classes will **NOT** be added after the June 23rd class.

February 7 - Saturday - 10:00 - 11:30 a.m. -

PAYS - Beef Tagging

March 5 - Thursday - 6:30 - 8:00 p.m.

Yellowstone County Courthouse, Room 105

April 28 - Tuesday - 6:00 - 7:30 p.m.

Yellowstone County Courthouse, Room 105

June 6 - Saturday - 9:30 - 10:30 a.m.

PAYS - Swine/Sheep Tagging

June 23 - Tuesday - 6:30 - 8:00 p.m.

Yellowstone County Courthouse, Room 105

4-H CLUB OFFICERS & ROLES

Congratulations to all of the new club officers! The officer and committee system is a good way of dividing jobs and responsibilities among club members in an orderly way. The number of officers needed is determined by the size and type of club. Club officers are usually elected annually, near the beginning of the 4-H year. One of the Leaders or parents should be responsible for helping officers carry out their

responsibilities.

President - Prepares the agenda with other officers and Leader, and presides at club meetings. Knows and follows parliamentary procedure. Appoints necessary committees. Works with Leaders to see that meetings run smoothly. Checks on meeting arrangements.

Vice-President - Assumes duties of President in her/his absence. Has responsibility to see that committees are working on assigned tasks.

Secretary - Keeps complete and accurate records of each business meeting. Writes all club correspondence. Keeps club role and all other club records up to date.

Treasurer - Handles all club money. Keeps accurate and up to date financial records.

Historian - Maintains and updates the clubs history book to preserve information for future club members.

CLUB MINUTES

Just a reminder that our office should receive a copy of your club meeting minutes each month. Club secretaries may write them on the forms provided in the secretary's book; we would be glad to make a copy for you. Or they may be typed on your computer, submitted in hard copy, emailed to ronibaker@montana.edu or faxed to the office at 256-2825.

CLUB CORNER

The following clubs turned in club minutes this month:

City Kids – The club plans to go caroling. We met at Target to purchase items for a 3 year old boy for the holidays.

City Slickers – We discussed our Family Fun Night booth. Plans for the year were set up.

Hesper Hustlers – Talked about fruit sales. This year we gave to Flakesgiving. We talked about enrollments.

Laurel Roadrunners – Project meetings were announced. We decided on new club t-shirts.

Lockwood Humble Bs – Club awards were given and we had a potluck.

Lockwood Soaring Phoenix – Our annual awards banquet was held.

Ruff Riders – We had our Holiday Party - no business.

Shepherd Tumbleweeds – We planned our holiday potluck. Members have been giving demonstrations.

Worden Riverdale – Project workshops were announced.

Yellowstone Mavericks – We held our Holiday potluck & gift exchange. Everyone signed up for the Community

Service Project.